

THE SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

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THE EDITOR'S Notes

by John R. Rice

THE NORTHWESTERN SCHOOLS CONFERENCE at Medicine Lake, Minneapolis, Minnesota, saw great crowds of people from seven different denominations and many states gathered on the commodious conference grounds. It was a great joy to be there and to speak to friends from far and near. Others on the program included Evangelist



T. W. Wilson, Vice-president of Northwestern Schools, and conference director; Dr. Porter Barrington, Pastor, First Baptist Church of Van Nuys, California; Dr. Watson from Trinity College, St. Petersburg, Florida, and others. Phil Saint, gospel artist and missionary from Japan, was to arrive the day I left. I spoke Wednesday night, twice Thursday and twice Friday and flew back to Wheaton Friday night. After a night with my family and a half day at the office I took a plane 2:25 p.m. Saturday for the Central Manor Camp Meeting near Lancaster, Pennsylvania.

THE CENTRAL MANOR CAMP MEETING is meeting in its fifty-eighth annual session. It is sponsored by the Churches of God of the Eastern Pennsylvania Eldership. This particular denomination, one of three or more by the same name, intermingles with the best groups of Bible-believing Christians and it has had strong speakers here for years. The tabernacle seats twelve hundred. Cabins and tents on the grounds are crowded. We expect a wonderful blessing with God's people here through Sunday, August 27.

BILL AND CHARLES YOUNG, EVANGELISTS, will be my hosts at the Indian Park Bible Conference near Williamsport, Pennsylvania, August 28 through Labor Day, September 4. They are greatly respected in this part of the country and we will find great joy in being with them, I am sure. Then September 10 we will begin a city-wide revival campaign in Ottumwa, Iowa, and with me will be the rest of my party including Rev. and Mrs. Warren Steward, song leader and pianist; Mr. Albert Lane, pianist extraordinary; and God willing, my wife and secretary. Services will be held in the Coliseum seating some 1500, I am told. We want your prayers.

GOD HAS PUT A GREAT BURDEN on my heart to see the subscription list of THE SWORD OF THE LORD extended to 100,000. This year the print orders for THE SWORD OF THE LORD have averaged 73,500 copies per week. Thank God for His blessing on the paper. But Mr. Charles Lampman, the managing editor, my son-in-law, Mr. Walt Handford, general manager of The Sword of the Lord Foundation, and I, along with our workers, are agreed that we ought to earnestly strive to get a total of 100,000 subscriptions by January 1. Over 1200 subscriptions were turned in during the recent SWORD OF THE LORD Conference on Revival and Soul Winning at the Baptist State Assembly Ground, Siloam Springs, Arkansas. One hundred subscriptions were given

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Del Fehsenfeld

LOYAL PASTOR OUSTED

N.B.C. LEADERS AND WORLDLY GROUP TRY TO SEIZE ARGENTINE BAPTIST CHURCH, KANSAS CITY; OUST PASTOR DEL FEHSENFELD

An Editorial

Rev. Del Fehsenfeld, September 1, 1949, accepted the pastorate of the Argentine Baptist Church, 27th and Metropolitan, Kansas City, Kansas. The Lord blessed the work. A deficit of about \$1,000 was wiped out, the budget was raised to \$265 per week, and easily raised and a surplus accumulated. More people were saved during Brother Fehsenfeld's ministry than any other like period in the history of the church.

As a consecrated, soul-winning pastor must do, Brother Fehsenfeld preached plainly against sin and worldliness, and the majority of the church followed his leading. However, a few worldly people opposed his preaching against drink, against worldly shows, against smoking. They opposed his preaching, asked for a vote of the church. The church voted to back up their pastor.

Then March 28, 1950, twelve members of the Argentine Baptist Church carried a petition to the court asking for an injunction to keep the pastor, the chairman of the board of deacons, the chairman of the trustees, the church clerk, and others, fifteen church leaders in all, from occupying the church property or carrying on church business.

The court temporarily restrained the pastor from carrying on his duties until the matter had been investigated. Meantime, one of the twelve men who signed the petition found that he had been hoodwinked and signed the following sworn statement.

"The petition which was presented to the Wyandotte County Court supposedly representing my feelings toward the defendants is not a true representation of facts from my viewpoint. I was approached and prevailed upon and persuaded and pushed somewhat into undertaking with eleven plaintiffs the Court procedure which I now feel to have been in error. I personally know and feel that Rev. L. C. Pennington, a Missionary for the Missouri River Baptist Association, representing Northern Baptist Churches, and Dr. J. R. Hale, an official at the Central Baptist Seminary of Kansas City, Kansas, with Lawyer Buford Braly, an official of the same Baptist Seminary and a member of a Northern Baptist Church of this City were the OUTSIDE INFLUENCE and INSTIGATORS of me and some of the other plaintiffs which resulted in the court procedure which I now am sorry of and about toward God."

The case was carried to court; the attorney for the worldly group attacking the leaders of the church and trying to seize the church property was Buford Braly, who, I understand is the attorney for the Central Baptist Seminary, and a member of the board of that seminary.

In the trial, I think it was not disputed that the church had voted to back up and retain the pastor, that he preached a clear gospel message, that souls were saved under his leadership and that attendance had increased. But it was alleged that he had changed some of the traditions of the church in preaching against liquor, drinking smoking, dirty shows, being yoked up with unbelievers in lodges, etc., and in that he had said parents should not teach the myth of Santa Claus as a fact. He was charged also with spreading revival literature including THE SWORD OF THE LORD, instead of following strictly the Northern Baptist Convention line.

Eventually the court ruled against Pastor Fehsenfeld and the majority in an astonishing decision. The case has been appealed to a higher court.

Some Important Conclusions From the Persecution of Pastor Del Fehsenfeld and His Spiritual Majority of Church Members

Here are some observations that seem to me very important bearing on this case of the persecution of Pastor Fehsenfeld and the ousting of the legitimate majority from control of the church.

I. This Is New Testament Christianity and Is to Be Rejoiced In. When Christians Stand Up for Jesus Christ and Suffer for It

Jesus said in Luke 6:22, 23, "Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in like manner did their fathers unto the prophets."

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Pearls of Paradise

By Dr. Clinton N. Howard

National Reform Federation, Washington D. C.

"Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."—Phil. 2:5-11.

A name that is above every name! A name that is above the Archangel Gabriel who stands in

the presence of God and was sent from Heaven to earth to announce the birth of the Saviour of the world.

A name that is above the Archangel Michael, who cast the great red dragon, called Satan and the Devil, out of Heaven for insurrection against the throne of God.

A name that is above the seven angels of the Revelation that are to sound the seven last trumpets of God.

A name that is above the twelve angels that stand before the twelve gates of the Holy City, the New Jerusalem, having the glory of God, with walls of jasper, gates of pearls, and streets of gold, the eternal abode of those whose names "are written in the Lamb's book of life . . . and have washed their robes, and made them white in the blood of the Lamb."

A name that is above the angel of the Lord that appeared unto Abraham, Isaac and Jacob, Moses Samuel and David, Elijah, Isaiah and Jeremiah! A name that is above all the angels of the skies!



Dr. Clinton N. Howard

For unto which of the angels said he at any time, "Thou art my Son, this day have I begotten thee"? And unto which of the angels said he at any time, "Sit thou at my right hand, until I make thine enemies thy footstool"? And again, "I will be to him a Father, and he shall be to me a Son"?

Of the angels he saith, "Who maketh his angels spirits, and his ministers a flame of fire." But unto the Son he saith, "Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom."

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Selling Out too Cheap

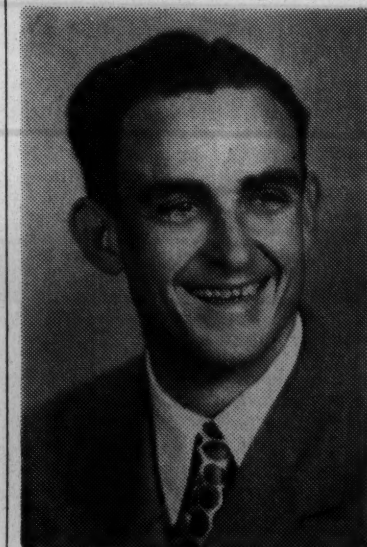
By Rev. Louis W. Arnold, Lexington, Kentucky

"And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the Lord . . . But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up."—I Kings 21:20,25.

"Thou hast sold thyself." Hark the words of God's prophet. Often man has been known to sell his fellowman, but here is a man who has sold himself. Marvel of folly—a king who sold himself for a plot of land. He sold out too cheap.

Ahab was king of Israel in the days of Elijah, the prophet of God. He was married to a wicked, heathen woman, Jezebel. He was weak, sinful, idolatrous, covetous.

Naboth was a law-abiding citizen whose only fault was that he owned a vineyard that was a bit too beautiful and lay a bit too near the palace of the king.



Louis W. Arnold

Sold Out for Property

Ahab desired the vineyard of Naboth of Jezreel that lay hard by the side of his palace. He offered to buy it or to give for it a better vineyard in exchange. Naboth refused to sell his vineyard; he would not go against divine law and part with the inheritance of his fathers. So Ahab went home and pouted.

Jezebel learned that the king was sick from his greed, that he lay upon his bed and refused to eat, and she came gliding to his bed-chamber with serpentine grace and silken rustle—with all the wiles of an enchantress, she consoled him—and perchance she mocked him. What! Could not he, the King of Israel, take what he wanted? Was he to be pushed around by one of his subjects? He need have no fear. She was the queen. She would get the land for him. She would give it to him. But wait! She forgets that there is a God of justice.

Treachery unexcelled! Underhanded scheming unparalleled! Crooked deception . . . murderous planning . . . A fast is proclaimed. Naboth is set on high among the

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Selling Out too Cheap

(Continued from page 1)

people. It is the day of his honor. How happy he must have been, and how proud his wife. But was there a tiny bit of fear in her heart? Were there faint misgivings that she crowded back and refused to recognize?

There were men sent to bare witness, witness false poisoned with the darts of Satan, men of Belial who would lie a man to bloody, brutal death for a price. "He blasphemed God and the king! He blasphemed God and the king!" they cry, and there are none to testify on Naboth's behalf. There is no fair trial. They carry Naboth out. They stone him. He dies!

The king smiles. He has sold Naboth to blood. He does not yet know that he has sold himself to blood also. With force of will he stills the warning bell of conscience. He has sold out too cheap. He has exchanged his soul for a piece of property. What a poor bargain. He has given up the ever-green fields of Heaven for the fleeting glimpse of a weed and thorn-infested garden that he must die and leave.

Ahab is happy now, as happy as a man who murders can be; the vineyard he coveted is his. He is going down to take possession. He has had his way. But God! Ahaz hears a foot-fall behind him, but when he turns, there is none there. Can it be that Naboth has come again to walk along this path where he trod so oft in life? Ahab shrugs. It is nought but imagina-

tion. He will look and enjoy the beauties of his vineyard. Then he starts when he looks before him for there in the pathway stands Elijah, the prophet of God.

The king stands still, then turns pale as death when Elijah speaks: "Thus saith the Lord, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the Lord, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the Lord."—I Kings 21:19, 20.

God has spoken. He sold out too cheap. He sold his soul for property. He must pay a price and so must Jezebel who stirred him up to commit his awful sin. "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up" (I Kings 21:25).

Three years pass and Ahab, the king of Israel, with his ally, Jehosaphat, king of Judah, go forth to war against Syria. Ahab is wounded to the death. He dies and the dogs lick his blood. His chickens have come home to roost. He sold out too cheap.

Sold Out for Riches

Property is not the only thing for which a man will sell his soul. There are many others who sell out too cheap for other reasons.

There was a rich man. He dwelt in a palatial home surrounded by broad, sprawling acres of fertile land. His grain, ripe to the harvest, was like a golden ocean with golden wavelets that rippled before the passing breeze, but alas, his barns were too small. There is no wrong in a man being prosperous. Industry is a virtue rather than a vice. There is no wrong in a man conserving his harvest yet this rich man was condemned when he said, "I will pull down my barns, and build greater; and there will I

Amazing . . .

That is what everyone says when they learn how the Sword Book Club operates. Eight prominent judges recommend the best in current and recent literature. In the Sword Book Club you never have to buy a book you do not desire. You always select your own choice of the books recommended. See page 7 for complete details.

bestow all my fruits and my goods" (Luke 12:18). No wrong in that but . . . hark, the rich man speaks again, "Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry" (Luke 12:19). Ah, now we see his sin. He was a materialist. He would feed his soul upon things, things material. He sold out for profit. He allowed his business to come between him and his God. He has sold out too cheap. What a tragedy that many will allow the property that we call riches in this world deprive them of true riches forever.

Sold Out for Pleasure

There are those who sell out, not for property or for profit but for pleasure. A king is celebrating his birthday. He will have nothing to interfere with his pleasure. When the evangelist, John the Baptist, told him it was wrong for him to have his brother's wife, he had John committed to prison. He would have no preacher who would tell him of his sin. He was the kind who would silence the fire alarm and stop the sirens of

the officers of justice. Like Hitler in the last days of the war, he would hear no news that was ill news. He would not accept the truth. Certainly he would have no preacher telling him of his sins. A little dancing maid performed

upon the floor before Herod the king at his birthday celebration. Herod clapped his hands with glee. He was so carried away in that moment of pleasure that he made a foolish promise. To keep that

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DR. JOHN RICE

WILL BE THE SPEAKER
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THE SWORD OF THE LORD

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EVANGELIST JOHN R. RICE
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EDITOR AND PUBLISHER

EVANGELIST BILL RICE
ASSOCIATE EDITOR

CHARLES T. LAMPMAN
MANAGING EDITOR

Subscription price \$2.00 one year; \$5.00 three years. Canada and foreign countries, \$2.50 a year \$6.50 for three years.

Dr. Bob Jones Says:

My son, Dr. Bob Jones, Jr., the president of the University, has just received a very wonderful letter from Miss Marcellyn Reed, a missionary in the Belgium Congo. Marcellyn says: There are three reasons why happiness floods my soul in spite of life's complications! first, because I'm a Christian; second, because I'm an American; and, third, because I'm a Bob Jones University graduate.

Love and loyalty for Bob Jones University go deeper than the ordinary love and loyalty of a student toward his "alma mater" because this love and loyalty are all wrapped up in love for the Lord Jesus Christ Who is always given first place there, remembrance of struggles and attainments, spiritual growth, friendships that do not lose their glow down through the years, the close relationship between faculty and students, the personal touch, the warm friendliness that is never forgotten, the delightful discipline, the satisfaction of learning to "do right," and all the little "extra things" that you and your father take time to do that endear you to our hearts.

Every time I read about the funds needed for the Student Loan Endowment Fund, I wish I had lots of money that I could send. I know what the Student Loan plan meant to me as a student, and what it has meant to hundreds of others, and I pray that the goal will be reached soon. Enclosed is my contribution.

Remember, last year eighty-one of our graduates either went immediately to the mission field or are now packed and ready to leave. A good percentage of these missionaries had to have a part work/loan scholarship in order to finish their education and get their training for foreign missionary work. You Christian friends who have invested in this Student Loan Endowment Fund will have a part in all

the work these missionaries are doing in so many parts of the world. We can think of a number of evangelists who are out in the world leading hundreds of people to the Lord Jesus Christ who could never have attended Bob Jones University where they received such an enthusiastic evangelistic passion if they could not have had some financial assistance.

The full story of what God has wrought through the instrumentality of Bob Jones University can never be told in this world. When we all get to Heaven, we will have many delightful surprises. It is a wonderful thing to invest prayer, Christian testimony, Christian influence, and Christian money in a work where the results are so definite and not just theoretical. You Christians who have helped us with our Student Loan Endowment Fund have invested money that is paying dividends at this time and will pay dividends throughout eternity. You will notice where Marcellyn says, "I pray that the goal will be reached soon." There are hundreds of Bob Jones University boys and girls in many parts of the world who are praying for us in our effort to raise this Student Loan Endowment Fund.

We wish to thank all of you Christian friends who have helped us, and we want you to keep on helping us by sending in contributions until the million-dollar goal is reached. You who have not sent a contribution, please send some amount at this time. We are helping this coming school year more students with a work/loan scholarship than we have ever done in the history of the school. We need your help. We are counting on it. You will not disappoint us. Please let us hear from you. Be sure to keep praying for us. Thank you and God bless you.

BOB JONES, FOUNDER
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Selling Out too Cheap

(Continued from page 2)

promise he had to behead the preacher, John, for he was not the only who disliked a man who would tell the truth. The mother of the little dancing girl knew Herod's weakness for pleasure. She laid the trap for him, treacherously, even as Jezebel stirred up Ahab, and Herod like a blind ox stumbled into the trap. Now he must bring the head of the prophet, gory, dripping blood, and serve it on a charger to the damsel. He sold out for pleasure. He sold out too cheap.

Ever after he must live in fear. When he heard of the miracles that Jesus did, he believed that John had arisen from the dead. To live in fear, to die in fear... what tragedy! He sold out too cheap.

Sold Out for Politics

This still is not all for which a man will sell his soul. Let us observe Pilate, another example of one who sold out too cheap. Pilate was a politician. He wanted power; he wanted favor. One day he found himself with Jesus on his hands. He faced the question that every individual must face, "What shall I do then with Jesus which is called the Christ?" He must choose between that which was right and that which would give him favor with Caesar. He knew Jesus was innocent... "I find no fault in him," his verdict. He was warned by his wife, "Have thou nothing to

do with that just man"; yet he was like putty in the hands of the angry populace when they cried, "If thou let this man go, thou art not Caesar's friend." So Pilate sold out and sealed the contract of his doom when he washed his hands before the mob.

Sold Out for Popularity

There are many who sell out for popularity. They want to be applauded by their crowd. They turn Jesus down in order to be good sports. Hungryhearted, yet with hollow, mocking laughter, they go on their way to destruction. They sell out too cheap.

Call the roll. Every lost person has his price—is selling out for something, is selling out too cheap. What is your price, my friend? Count the cost. Which is of more value, the price for which you sell or the soul and the eternity you sell? If Satan should come to you at the midnight hour, if you should sense his presence in your room, if you should feel cold chills streaking up your back like a dozen lizards fresh from the ice, if Satan should speak in a voice that would make every hair stand on end, in a voice that would make you think the lizards were tangling in your hair, if Satan should offer to buy your soul, what would be your price? Think of your besetting sin, the one sin that keeps you from God. That is the price of your soul. But suppose Satan

Read the Ads in This Issue

The ads in this issue of THE SWORD OF THE LORD—and all other issues—are run for your benefit and help. Through them we make available to you the products and services of the leading Christian organizations in America. And, furthermore, by our years of experience and careful investigation in each case, your protection is guaranteed. Advertising on any item not meeting with our wholehearted approval is rejected immediately.)

So read the ads in this issue—and each following issue as it reaches you—and take advantage of the opportunities they offer you. And be sure to mention THE SWORD OF THE LORD when sending in orders or writing for further information.

should offer you all the gold in the world, suppose he should guarantee that you would live another fifty years, suppose that somehow you could trust that unworthy paragon of corruption, would you sell out for fifty years with all the gold in the world? Would you sign a mortgage on your soul for that price? I think I can hear you shouting "No" with all the force of your being. Yet you sell out for less. You sell out too cheap.

Sold Out Too Cheap

Suppose Satan should add to his offer. Suppose you are so numb with fear you cannot speak. You only shake your head in negation. Satan goes on adding to his offer. He will give all the gold, all the silver, all the the jewels, yea, all the world. Suppose you should trade. "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" Again, I ask, would you sell your soul? Would you sell your soul for fifty years guaranteed life with the world at your feet, knowing that in fifty years the Devil will foreclose the mort-

gage? You say no? Yet, you are not a Christian? You are selling out too cheap.

There is another who bids for your soul. Jesus comes gentle, loving. Tenderly, pleadingly He makes His offer. If you will sell out to

Him, He will give you eternal life. He will give happiness in this world and glory inexpressible in the world to come. Sell out to Jesus and you make a good bargain. No one will ever accuse you of selling out too cheap.

Loyal Pastor Ousted

(Continued from page 1)

Again Jesus said in Luke 6:26, "Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets."

Christians who do right will be persecuted. Preachers who preach against sin, who have the power of God and get many people saved will be persecuted. That is not a matter for lamentation. It is a matter for joy. Whether our beloved Brother Fehsenfeld sees all the good that will come from this persecution or not, he should rejoice because he is "counted worthy to suffer shame for his name," as were the apostles in Acts 5:41.

Nobody accused Brother Fehsenfeld of sinful or worldly living. Nobody accused him of being mercenary and money-minded. Nobody accused him of going against the will of the majority of the church which voted to back him. He was simply accused of preaching against sin, and of not following the leaders of the Northern Baptist Convention, and of offending worldly people, I believe it would be a fine thing for Christianity if more preachers were dragged to the courts for Jesus' sake. I rejoice with Brother Fehsenfeld.

I have had a burden on my heart to let THE SWORD OF THE LORD go on record in this case. If there is any reproach to be had for standing true to Jesus Christ, standing against worldliness and sin, standing against modernism, then I want to share with Brother Fehsenfeld, that reproach. I want no friends who must be gained by a compromising silence here. This editor believes in that kind of preaching.

II. Note That, According to the Sworn Statement of One of the Twelve Men Who Was Tricked Into Signing the Opposing Petition, the Fight Against the Pastor and Against the Majority of the Church Was Carried On by Northern Baptist Convention Officials, by Rev. L. C. Pennington, a Paid Representative of the Northern Baptist Denomination, an Associational Missionary, by Dr. J. R. Hale of the Central Baptist Seminary of Kansas City, a Northern Baptist Institution, and by Attorney Buford Braly, a Trustee of the Seminary and the Attorney for the Seminary

Obviously it was an attack by Northern Baptist Convention leaders against a Bible-believing pastor and against a Bible-believing majority of a church.

The Northern Baptist group determined to keep leadership in the hands of modernist infidels and to keep money coming in to support its social gospel program, sending out missionaries on the so-called "inclusive policy." That is, including those who do not believe in the deity of Christ, the virgin birth, the blood atonement, the inspiration of the Scripture, along with Bible believers. They will try to retain control of the local independent Baptist churches at any cost. Men leading the fight against Brother Fehsenfeld may not be modernists, or they may be, but they are for that "inclusive policy" social gospel program of the Northern Baptist Convention, and trying to enforce it by political crooked dealing. We are told that these Convention leaders rounded up some drinking Baptists, some lodge members, some other worldly church members and some who were not even members of the church, endeavoring by one means or the other to secure control of the church property and to keep from the church the pastor and the principal church leaders who were being blessed of God, and supported by a majority of the church membership.

We ought to be impressed with this shocking truth: Men who are not true to Jesus Christ when His virgin birth, His deity, His blood atonement, and the inspiration of God's Word are at stake, as officials of the Northern Baptist Convention have not been true, cannot be trusted to respect the independence of a local Baptist church. From time immemorial, local Baptist churches have had the right to call their own pastors, own their own church buildings, decide where they wish to give their offerings, and are free to support any or all or none of the proposals of the denominational leaders.

This other shocking lesson should be learned; men who are for modernism are also for worldliness. Modernistic denominational leaders, or denominational leaders who have sold out to modernism whether they themselves are modernists or not, have no scruples against siding in with drinking, smoking, cursing, worldly people to try to unseat a spiritual pastor, or seize control of a church which wants to mind its own business.

III. Christian People Sin Against God in Supporting Worldly, Unbelieving, Wire-pulling, Denominational Leaders

Every Christian who gives a dollar to the Kansas City Baptist Seminary should know that he is feeding a movement to enslave Baptist pastors and dominate Baptist churches. They should know that the more support that goes to such a denominational institution, the faster modernism will grow in the denomination, and the more Bible-believing, soul-winning preachers will be hounded and opposed. The more that such an institution is supported, the more the churches will be dominated by drinking, smoking, profane worldly people. If you are for the work of Northern Baptist Convention officials and officials of the Central Baptist Seminary at Kansas City, then go on and send your money to such causes. But if you are for Bible-believing preachers who win souls, and for the independence of local Baptist churches, than never be guilty of sending another dollar to support a Northern Baptist Convention official like these, or a Baptist institution like this.

These are strong words. They come from profound convictions matured after many years. They come from a study of a hundred incidents as bad as this one at Kansas City, Kansas. Your and your church may be next.

No matter what you say about believing the Bible, as long as you feed the snake of modernism, your nice words are inconsistent.

IV. Christian People, Safeguard Your Church Now!

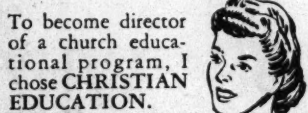
Let Christian people who read these lines take solemn warning from the miscarriage of justice, this perversion of the rights of a pastor and a church majority in the Argentine Baptist Church, Kansas City, Kansas. Your church may be next. Other Baptist pastors, preachers who preach against sin and against modernism in the Kansas City,

(Continued on page 4)

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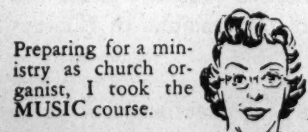
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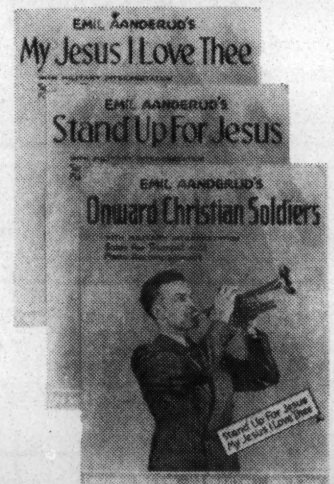
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WITH THE Evangelists

REPORTS FROM AMERICA'S OUTSTANDING SOUL WINNERS

by Charles T. Lampman

Jack Shuler at Ft. Wayne

Final reports on the Jack Shuler campaign in Ft. Wayne are a cause for rejoicing.

The revival meeting began in the Gospel Temple and by the end of the third week had outgrown that auditorium seating 2,400 people. Because of the need for a larger place of meeting the Committee for "Christ for Greater Fort Wayne," composed of ministers and laymen of the evangelical churches of the city, decided to bring in a tent seating 5,000. Great crowds thronged and overflowed this tent during the closing three weeks of the campaign, which finally culminated the last night when 12,000 eager listeners sat in the Zollner Stadium grandstands, augmented by 5,000 persons on

chairs that had been moved from the tent, and heard the young evangelist make his final plea for souls.

During the three weeks in the tent, over 1,000 people came forward for salvation and reclamation.

Wagner Blessing in Arkansas

Recently Evangelist Eddie Wagner and song leader James "Flying Jim" Stoutenborough conducted a revival in the Chickasaw Baptist Church, McGehee, Arkansas. There were 20 additions to the church and six other professions of faith in Christ. The pastor, William H. Travis, said: "Brother Wagner did our church a tremendous amount of good. Christians were greatly strengthened as well

as souls being saved. Brother Stoutenborough is an unusual and unusually good song leader."

Brookshire Reports Activities

Evangelist Joseph Brookshire, Box 431, Lexington, Kentucky, in the past year conducted 19 Union and Church "Victory Missions" in eight different states. There were 1,210 recorded decisions for Christ, 351 united with the Church, 99 young people dedicated their lives to full-time Christian service. There were 336 family altars erected. The evangelist and party open an early fall schedule with Union Missions in Reading, Michigan; Irvona, Pennsylvania; and Cambridge, New York.

Jon Pirtle in Virginia

Copeland Park Presbyterian Church, Newport News, Virginia, has recently completed a second series of evangelistic meetings with Jon A. Pirtle.

For three weeks the church spon-

sored meetings in a tent seating 1,000. They experienced many victories and "impossible" people were converted. Men and women who were terrors to their families, in the community and to the police straightened up. Entire families were reunited and the Lord blessed in a wonderful way.

J. Burdette Slicer, Jr., the pastor, says: "Many say that Jon Pirtle will be one of the leading evangelists in America. We are happy to recommend him to other churches."

Briefs From Evangelists

Wells: Evangelist Oscar Wells held meetings in Anderson, Indiana, recently. Steward Webber, pastor of Belmont Community Church says: "I am sure we have more personal workers now than

we expected to have even a year from now." **Bray:** Evangelist John L. Bray, recently concluded his fourth series of meetings in the Charlesboro Baptist Church, Kershaw, South Carolina. Twenty-seven confessed Christ and joined the church. **Cutchin:** Evangelist Raymond Cutchin recently concluded meetings in Lebanon Baptist Church, Falkville, Alabama. There were 46 professions of faith and many restorations. Twenty-nine persons were baptized. **Oughton:** Evangelist Bob Oughton had good meetings in St. Louis. There were 31 conversions recorded and a baptismal service is planned. **Wall:** Pastor-Evangelist Earl "Ted" Wall asks for prayer concerning his evangelistic crusade in Charleston, West Virginia, September 3-16.



More than 12,000 persons attended Jack Shuler's closing meeting in Zollner Stadium, Fort Wayne. The three weeks of meetings were extended to six weeks and during that time more than 1000 professions for salvation and reclamation were recorded.

Loyal Pastor Ousted

(Continued from page 3)

Kansas, area have been already warned that they will probably be next. So get ready now to meet the effort of modernists who will try to seize your church, when they can.

First, see that the church takes action that worldly and immoral people who have been on the church roll will be dropped from the roll or excluded, after earnest effort to win them back to fellowship with Christ and the church fails. If your church keeps worldly members on the roll after they cease to attend the services, after they cease to try to live a Christian life, these worldly members may be rounded up later by modernists and used to vote against Bible-believing preachers and against the gospel itself. Pastors, churches, clear your rolls of worldly and profane people who do not live right and do not stand for the church and for the gospel. Be scriptural. Use every effort to win people to Christ and to Godly ways, but do not leave on church rolls people who are not for Christ and the Bible and soul winning. If no infidels are left in the church, then they will not be used later to seize control of it and put out the Bible-believing Christians.

Second, see that the deed to the church property is clear. The Northern Baptist Convention has repeatedly loaned money to churches and kept a lien on the building, or put a provision in the deed that when the church ceases to support the Northern Baptist Convention, the property will revert to the Convention itself. Check the deed to your church property. If any such provision is written into it, then raise the money, and pay back the denomination with stipulation that first new deed must be prepared, freeing the church absolutely from any obligation to the denomination. Again and again wicked denominational leaders have tried to seize control of church property, leave them no loophole. Local churches of other denominations, where the church building is owned by the denomination may have no recourse. But if yours is a Baptist church or a Congregational church, or any church group which is ruled by local church vote, and property owned by the local congregation, you should see that that property is safeguarded now before it is seized and taken over by modernistic denominational leaders.

Third, if you are an individual Christian in a church which has a modernistic pastor and where you must support a modernistic denominational program, then in Christ's dear name, get out of that church and never put another penny of money back of any program which is not true to Christ.

Some local churches have an arrangement whereby they may support mission work which is absolutely sound, and whereby they do not send any money whatever to the headquarters of their modernistic denominations. In such case, the Christian will have to earnestly wait on God and find what is God's will. He will make it clear. But we already know from the clear statement of the Word of God that a Christian is not to support, is not even to receive in his house, is not even to bid God speed, to one who is a modernist. Second John 10, 11 says, "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds. 'If your pastor is a sound Bible-believing, soul-winning pastor, and if you can give your money where none of it will fall into the hands of modernism nor support unbelief, then possibly you ought to stay, but certainly no Christian has a right to put his endorsement on modernism, either by his presence or by his money."

Let all of you who are in churches where the Bible is preached, and members of denominations whose leaders generally believe the Bible, thank God with all your heart and strive to keep your denominations that way.

Pray for Rev. Del Fehsenfeld and the church majority summarily ejected from their church by the court decision, and for the appeal.

JOHN R. RICE

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The Editor's Notes

(Continued from page 1)

by Dr. Bob Jones, Sr. and his associates. We received a check along with the names of those for whom they sent a year's subscription each. Thank you Dr. Bob and God bless you. Other Christian leaders are helping. Now let's get ready for a big pull together. Next week I will have a startling and happy announcement for you, I think.

* * *

EVANGELIST J. H. (DICK) MELTON, P. O. Box 12, Blytheville, Arkansas, has some open time in September and October. He is a SWORD OF THE LORD evangelist. We have investigated him, find him commended highly as a soul winner. He was trained in Baylor University and Southwestern Baptist Theological Seminary and is regularly on our Staff of Evangelists. We hope that pastors and churches needing revival services may be led to write to Brother Melton at the above address.

* * *

IT WILL BE A GREAT JOY TO THIS editor to be with Dr. Lee Roberson, Highland Park Baptist Church and Tennessee Temple College, Bible School and Seminary on the opening night, Monday, September 11 in Chattanooga, Tennessee. When Dr. Roberson was with us at Lake Louise in July, he had already baptized 810 converts this year. Now the number of those saved and baptized in his church this year has gone over 1,000. There are some 300 personal workers who do house-to-house visitation each week under Dr. Roberson's direction and leadership. I have also accepted a place on his Bible conference program next April, and Dr. Roberson will help us, God willing, on the Sword Conference on Revival and Soul Winning at Lake Louise, Toccoa, Georgia, July 9-15 and at Siloam Springs, Arkansas, at the Baptist State Assembly Ground, August 5-10.

* * *

EVANGELIST JOE MILLER OF LANCASTER, Pennsylvania, is now one of the speakers with me in the Central Manor Camp Meeting of Bible Conference near Washington Boro, Pennsylvania. Rev. Andrew Telford of Berachah Church, Philadelphia, a blessed gospel preacher and Bible teacher and Rev. W. A. Dean of the Philadelphia School of the Bible are on the program, too, and we have sweet fellowship. Evangelist Brown said to me the other night, "Do you remember that I wrote

Sword Forms Evangelistic Staff

THE SWORD OF THE LORD has had what we called an Extension Staff, with a number of evangelists who showed films and held revivals. However, it became increasingly evident that God wanted them to major on revivals. They are earnest, fervent, God-called, scripturally-sound, Spirit-filled young men, and God has been wonderfully blessing them. So the Board of the Sword of the Lord Foundation on the recommendation of Evangelist Bill Rice and Evangelist John Rice voted to form a Staff of Evangelists, to have strong, Spirit-filled and proven evangelists that we could recommend to the churches and for revivals everywhere.

Evangelist Bill Rice will be the Director of this Staff of Evangelists. As Editor of THE SWORD OF THE LORD and President of the Sword of the Lord Foundation, I will, of course, lend as much effort and encouragement as possible to the work and will have some general oversight over it as over all our work. Rev. Ralph Mucher who has been long the efficient and greatly-

to you some years ago and asked you how I could be an evangelist? You wrote me and told me how. I did what you said and have been preaching as an evangelist ever since." I heard him preach and thank God for his fervor, his holy zeal, his devotion to the Word of God and the fine hearing God gives him.

* * *

EVANGELIST EDDIE MARTIN HAS been having some wonderful cooperative revivals in West Virginia and in a number of Southern States with sometimes five hundred or more conversions. He has had two blessed campaigns with Dr. Lee Roberson in the great Highland Park Baptist Church in Chattanooga, one of the largest of Southern Baptist churches. His home is in Lancaster, Pennsylvania, and it was my good privilege today to have dinner with him, his wife, baby, father and mother. He is God's anointed young man and I rejoiced in the blessing on his ministry. May God increase his tribe and multiply his usefulness.

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loved Field Director for the Evangelistic Staff of the Fuller Evangelistic Foundation, will come to us October 15 to spend full time as Field Director or Organizer for this Sword Staff of Evangelists.

We begin with five strong men who are already connected with THE SWORD OF THE LORD. They are listed alphabetically as follows: REV. KENNETH CHAPMAN, West Plains, Missouri. Brother Chapman is a graduate of Moody Bible Institute, is a fervent Bible preacher, has seen hundreds of souls saved. He has some time open in the fall.

EVANGELIST DICK MELTON, Blytheville, Arkansas. He is a graduate of Baylor University and Southwestern Baptist Theological Seminary, is well recommended by some strong pastors and churches with whom he has held blessed revival campaigns in Texas. He has a pleasing personality, fervent spirit, has some time open in the fall.

EVANGELIST CLAUD McDONALD, 3615 Westmont, Oklahoma City, Oklahoma. Brother McDonald has a Southern Baptist education. He

is trained, poised, consecrated, orthodox and spiritual. He has some time open this fall.

EVANGELIST JOE B. RICE, 505 N. Boulevard, Edmond, Oklahoma. Brother Joe is one of the three Rice brothers, is a graduate of Moody Bible Institute, has had several years experience as pastor of Cashion Place Baptist Church, Oklahoma City, has taught in the Oklahoma City Bible Institute. A good Bible preacher, spiritual, humble, brotherly. He has some time open this fall.

EVANGELIST J. OSCAR WELLS, Rt. 7, Lubbock, Texas. Brother Wells is a graduate of West Texas A. & M. College and Calvin Seminary. Had fine experience as a missionary in China, returned on account of his family's health. He is especially strong in training personal soul winners, a hard worker, a good preacher, holds blessed revivals.

The above men have the doctrinal position of THE SWORD OF THE LORD. They are sound in the faith, are brotherly in spirit, feel at home anywhere people believe the Bible and love the Lord Jesus and want souls saved. They major

on major matters. They do not start controversies over incidentals. They build up instead of destroying. They are against sin, they help to revive Christians, they teach Christians to win souls. They are plain and sharp in their preaching against sin, and yet love sinners. God has blessed each of them in winning many souls.

For further information about any of these men, you may write to them at the addresses given, or write to Evangelist Bill Rice, Director of the Sword Staff of Evangelists, 214 W. Wesley, Wheaton, Illinois.

These men are not on salary. Any of them will come on the basis of expenses and a free-will love offering. They are not self-seeking, not money-minded. We believe that God's people will take good care of them, when God gives revivals.

If there is any way we can help your church or community to have a revival, and if a group in the community is willing to pay the price necessary to have God's favor and to reach sinners with the gospel, we would be glad to help.

We covet your prayers for this Staff of Evangelists.

JOHN R. RICE

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Pearls of Paradise

(Continued from page 1)

And again, when he bringeth in the first begotten into the world, he saith, "Let all the angels of God worship him."

A Mohammedan Rosary

It was my high privilege as Chairman of the World Peace Commission to attend the opening session of the Conference for Limitation of Armament, called by President Harding at Washington during the early months of his administration.

Among the high commissioners attending, representing the world powers, was an interesting and extraordinary personality. In any group of distinguished men he would attract immediate attention by his manner, attire, color, conduct and character.

While every other head was uncovered, this high commissioner kept his hat on. During the invocation of the President's pastor, all stood save this one man. When the President of the United States was introduced to deliver his address of welcome, all stood with bared heads but this one high commissioner representing more than 250,000,000 people, who kept his head covered, following the custom of his race, station, religion and nation. His white turban was wound closely around his head and climbed to a great height, setting like a pyramid upon his finely-chiseled, dark-skinned, dignified head.

Around his neck was a string of beads which he fingered with reverence, pushing them from right to left, one by one, until he made a complete circuit of his neck. He presented a weird and mystic appearance, until one understood the significance of his oriental adornment.

He was the commissioner from India, a high-cast prince from the land of mystery, a Mohammedan nobleman. There he sat in silence pushing his beads, at times moving his lips in inaudible speech. He aroused my curiosity, and I resolved to learn the significance of his oriental adornment.

Introduced by an official of the government, I made bold to inquire, "What is the significance of that string of beads around your neck?"

"String?" said he. "This is not a string," pushing the beads close together to disclose its character and color. "That," said he, "is a golden cord that binds my soul to my Allah God."

"And the beads?" I inquired.

"Beads?" said he. "These are not beads; they are gems, gems of glory; they are jewels, jewels of joy; they are pearls, pearls of paradise! This is my rosary," he said. "Each one of these gems, jewels and pearls, ninety-nine of them in all on this cord of gold, represent the ninety-nine beautiful names of Allah, the God of the Koran, the holy Book of my religion, and I was worshipping my Allah God, calling upon him by every one of the ninety-nine beautiful names by which he is known in the book of my religion. I challenge you," said he, "I challenge you as a Christian, to match my rosary! I have a better speaking acquaintance with my Allah than you have with your Christ. I know my Allah by his full name, and I challenge you to match me gem for gem, jewel for jewel, pearl for pearl."

And I could not. I could not accept the challenge of a man from a pagan land. I was brought up in a Christian home, in the nurture and admonition of the Lord, with a family altar, the songs of Zion, and the daily reading of the Bible; but here was a man from a pagan land, to which we send our missionaries to change its religion to ours, who had a better speaking acquaintance with his Allah God than I had with my Lord Christ, and who could call him by every one of the beautiful names by which he is known in the book of his faith. "My rosary," he said, "my rosary!"

A Protestant Rosary

I resolved to have a rosary of my own, seen by the eye of God alone: invisible though it might be to the eye of man. I began writing down one after the other all

the names of our Lord I could call to mind, but I could not approximate the pearls of paradise on the rosary of my Mohammedan friend.

I consulted Cruden's Concordance to find there some fifty names of our Lord, but I discovered that some of Cruden's names were not on my list and that some of my memory names were not on Cruden's list, and concluded that neither one had them all.

Where shall I find them? In what book? Only one: the Book of books. "Search the scriptures," said the Lord... "they are they which testify of me." "Seek, and ye shall find." "Whatsoever he saith unto you, do it." I searched the Scriptures, and as I searched, I wrote down each name in consecutive order, from the first name found in the first book and the first chapter and the first verse of the New Testament, to the last name found in the last book, the last chapter and the last verse, and I made some startling, enlightening and comforting discoveries, and bowed my knee at the name of Jesus. "That at the name of Jesus every knee should bow." It was the first time I knew Him by His full name.

His first name in the New Testament was brought from Heaven to earth by the angel Gabriel to the humble home of the virgin mother before His birth, as told in the Gospel according to Luke, in what Wm. E. Gladstone called the most beautiful book that was ever written, and when asked by Queen Victoria what he regarded as the most beautiful story in the most beautiful book, he replied, "The story of the birth of our Lord as told by Doctor Luke."

Not by Matthew, Mark or John, but by Doctor Luke, who was not to be deceived by the story of a virgin-born child unless it was divinely authenticated. This is the story he called "the literary gem of the ages."

Prophecy Fulfilled

"In the sixth month the angel Gabriel was SENT from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women... Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus." And my rosary began! I had my first pearl, The Pearl of Greatest Price, as the beginning of the string. "He shall be great, and shall be called the Son of the Highest," and I had my second pearl—"and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

And Mary said, "How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

And I had the third pearl for my rosary, brought by the heavenly messenger "sent from God," Jesus, the Son of the Highest, Son of God, the first three pearls at the beginning of the string, found in the first chapter of the Gospel according to St. Luke.

And Mary said, "Behold the handmaid of the Lord; be it unto me according to thy word." (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us," as Matthew 1:22, 23 tells us. And I had my fourth pearl.)

"And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and

New Evangelist



Evangelist A. C. Parham

At the Lake Louise Conference on Revival and Soul Winning recently Editor John R. Rice had a conference with Rev. A. C. Parham of P. O. Box 654, Anderson, S. C. Brother Parham has given up his pastorate, and entered full-time work as Baptist evangelist.

Brother Parham comes with the finest of commendations. In his church at Anderson, S. C., (Riverside Baptist Church) he had 156 converts baptized. His church was third in the state in number of baptisms. This year already the church has baptized 87 converts. The ministers of his association have met and endorsed him wholeheartedly for revival work. I have before me letters from a half dozen godly and useful men who commend Brother Parham as sound in doctrine, an impassioned soul winner, a brotherly, godly, and trustworthy man.

We thank God for Brother Parham. He is a man of good appearance and leadership. He sang for us at Lake Louise, at the urging of his friend, Dr. E. J. Daniels, and there is a heart-moving quality in his fine voice. Let readers pray that this man of God may be mightily used in revivals. Those who wish his services may write him, Evangelist A. C. Parham, P. O. Box 654, Anderson, S. C.

the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, (fifth) which is Christ (sixth) the Lord, and I had my seventh pearl: Jesus, Son of the Highest, Son of God, Emmanuel, Saviour, Christ, Lord—the first SEVEN names brought from Heaven before the star of the East led the wise men to the place of His birth.

A Mystical Number

The humanity, the divinity and the deity of our Lord is confirmed from Heaven by this mystical number of seven. Every claim made by our Lord for Himself, by the prophets who foretold Him, by His disciples and apostles who followed Him, by the evangelists who wrote of Him—is confirmed by the heavenly witnesses in those SEVEN names given Him from Heaven.

In the controversy with the Jews as recorded in the twenty-second chapter of St. Matthew's Gospel, Jesus turned on them with the question: "What think ye of Christ? whose son is he?" Here is the answer sent from God out of Heaven... Jesus, Son of the Highest, Son of God, Emmanuel, Saviour, Christ, Lord! Seven names sent from Heaven before He was given a name on earth—after His birth. And the first name is found to be the seventh word of the first book, first chapter, first verse, and the first line of the New Testament.

"The book of the generation of Jesus"—seven! Not of Mark, in whose name there are but four letters; not of Luke or John, in whose name there are likewise four letters, but in Matthew, in whose name there is the key number of the Bible—M-A-T-T-H-E-W—seven! And I read on to the last book, and the last chapter, and the last page to find that the last name of our Lord in the New

Testament Revelation ends with seven.

He fulfilled His mission, He finished His work, He purchased our redemption, was crucified, buried, resurrected, ascended, "and sat down on the right hand of the majesty on high." Back home on His throne, He gave to John in the Revelation His last recorded name, in the last book, the last chapter, and almost the last verse; "I am Alpha (one) and Omega, (two) the beginning (three) and the end, (four) the first (five) and the last (six)... I Jesus"—seven. First name on earth, last name in Heaven; Jesus first and Jesus last. So when I brought my completed rosary together, I had Jesus, The Pearl of Greatest Price, at both ends of the string!

Seven hundred times in the New Testament He is called *Jesus*—another seven. "Thou shalt call his name Jesus: for he shall save his people from their sins."

"... ye were not redeemed with corruptible things, as silver and gold... But with the precious blood of Christ." "And the blood of Jesus Christ his Son cleanseth us from all sin."

That is the glad tidings of great joy that shall be to all people. "For unto you is born this day in the city of David a Saviour." "For the Son of man is come to seek and to save that which was lost." That is the gospel; that is the Word that St. Paul exhorted Timothy to preach, the Word that became flesh and dwelt among us—"God was in Christ, reconciling the world unto himself," confirmed by the first seven names given Him from Heaven. I read on to discover that the first name given Him on earth after His birth was a confirmation of the seven names given Him from Heaven before His birth, as told in the second chapter of the Gospel according to St. Matthew. He, Joseph, arose, and "took the young child and his mother by night, and departed into Egypt: and was

there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son." He that hath ears to hear, let him hear—"my Son." And I had my eighth pearl. "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene." And I had my ninth pearl.

"Then cometh Jesus from Galilee to Jordan unto John to be baptized of him... And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased." And I had my tenth pearl.

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God." And I had my eleventh pearl.

"One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, We have found the Messias." And I had my twelfth pearl.

I have given you consecutively and in the order of their occurrence the first twelve names of our Lord found in the New Testament revelation: Jesus, Son of the Highest, Emmanuel, Saviour, Christ, Lord, My Son, The Nazarene, My Beloved Son, The Lamb of God, Messiah—twelve!

"Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses... and the prophets, did write, Jesus of Nazareth." Thirteen!... "Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel." Fourteen!

"When Jesus came into the (Continued on page 7)

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Pearls of Paradise

(Continued from page 6)

coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? . . . And Simon Peter answered and said, Thou art the Christ, the Son of the living God." Fifteen!

Shall I go on? Would God, as the Hebrew damsel said to Naaman whom she advised to go to Samaria to see the prophet Elijah that he might be healed of his leprosy—would God that time would permit me to give the time, place, circumstance, chapter and verse, and quote each passage where are found the names of our blessed Lord, in their consecutive order, every gem, jewel, and pearl "that ye might believe that Jesus is the Christ, the Son of God: and that believing ye might have life through his name." "That ye might behold his glory, the glory as the only begotten of the Father, full of grace and truth." "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." Would God that I could, as "he telleth the number of the

stars; he calleth them all by their names." Impossible!

A Casket of Jewels

All I can do is give you the names of our divine Lord from the cradle to the cross, from His crown of thorns to His throne of glory, in constellations of character and kind, and let you string them one by one on your own invisible cord of gold, with Jesus, His first and last name on earth and in Heaven, at each end of the rosary. Jesus first and Jesus last, and between His cradle and His glorified name you will have a galaxy of gems, a casket of jewels, a heavenly Son-burst of pearls, giving you an invisible rosary longer than that worn by my Mohammedan friend. Gems of glory, jewels of joy, pearls of paradise, dazzling in brilliance, transcendent in beauty, revealing the majesty and divine personality of the Son of God from glory unto glory. "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the

right hand of the Majesty on high."

Who Named Him?

Not one of those names was given Him by His mother Mary; not one of them by Joseph, the foster father of Jesus (St. Luke). He was named by His Father—God. He was named by the prophets and the angels before He came, and by those who knew Him, those who followed Him, those who believed on Him, those who worshipped Him while on earth, and by heavenly messengers and a voice from the throne, after He had returned to His heavenly home. Named, as we read in the Gospel of John, "When they saw his glory and learned of him." Know your Lord by His full name and you will see His glory when you wear your invisible rosary, and count your pearls one by one. It begins at the cradle and ends at the throne.

Pearls of Paradise

He is called Jesus, The Young Child, Thy Holy Child, The Nazarene, Jesus of Nazareth. He is called Lord, the Lord Jesus, The Lord from Heaven, The Lord of Glory, The Lord of Righteousness, The Lord of the Holy Prophets, Lord and Saviour, My Lord and My God.

He is called Jesus Christ, Christ

Jesus, Lord and Christ, The Lord's Christ, The Christ of God, Lord Jesus Christ, Lord of Sabbath, Lord of Hosts, Lord of Heaven and Earth, Jesus Christ our Lord, Our Lord and Saviour Jesus Christ.

He is called Jesus Christ the Righteous, Saviour, Emmanuel, Teacher, Rabboni, Master, Governor, Law Giver, Forerunner, Redeemer, Messiah, Shiloh, Deliverer, Mediator, Intercessor, Messiah and Prince, A Prince and a Saviour, Mighty to Save.

He is called The Surety of a Better Testament, The Just One, The Holy One, The Holy and the Just, The Holy and Righteous One, The Holy One of God, The Faithful and True Witness, A Witness to the People, A Leader and Commander of the People, The Consolation of Israel, The Lion of the Tribe of Judah.

He is called The Firstfruits, The First Begotten, The Elect of God, A Branch of Righteousness, The Second Adam, The Last Adam, King of Zion, The King of the Jews, The King of Israel, The King of Saints, The Prince of the Kings of the Earth, The King Eternal, Immortal, Invisible, God Manifest in the Flesh.

He is called The Righteous Judge, The Judge of Israel, The Judge of all the Earth, The Desire

of all the Nations, The Ensign of the People, The Captain of the Lord's Host, A Banner Upon the High Mountain.

He is called The Messenger of the Covenant, A Minister of the Sanctuary, The Author and Finisher of Our Faith, Our Advocate, Our Advocate With the Father, Our Peace, Our Ransom, Our Passover, Our Great High Priest; A High Priest Forever After the Order of Melchisedec, King of Righteousness, King of Salem, King of Peace!

He is called The Man Christ Jesus, A Man Approved of God, Our Elder Brother, The Firstborn Among Many Brethren, A Friend That Sticketh Closer Than a Brother.

He is called The Master, Your Master, Your Lord and Master, Good Master.

He is called The Horn of Salvation, The Captain of Our Salvation, The Brightness of the Father's Glory, The Glory as of the Only Begotten, The Image of Invisible God, The Express Image of His Person, The Fullness of the Godhead Bodily, The Bridegroom, The Beginning of the Creation of God.

We have passed the Mohammedans' rosary! 106 to 99, but we are not through.

He is called The Way, The Truth, The Life, The Tree of Life, The Light of Life, The Word of Life, the Bread of Life, The Prince of Life, Life Eternal.

He is called The Water of Life, The Living Water, the Living Bread, the Bread Which Came Down From Heaven, The True Bread From Heaven, The Hidden Manna.

He is called The Door, The Door of the Sheep, The Chief Shepherd, The Good Shepherd, That Great Shepherd of the Sheep, The Shepherd and Bishop of Your Souls, A Lamb Without Spot or Blemish, A Lamb Slain Before the Foundation of the World.

He is called the Vine, The True Vine, The Root of Jesse, The Root and Offspring of David.

He is called The Prophet of Nazareth, A Prophet Mighty in Word and Deed, The Prophet of the Highest.

He is called The Day Star, The Day Spring From on High, Heir of All Things.

He is called A Tried Stone, A Living Stone, An Elect Stone, A Sure Foundation, A Stone Chosen of God and Precious.

He is called That Rock, That Spiritual Rock, The Rock of Ages.

He is called Faithful and True Witness, The Apostle and High Priest of Our Profession.

He is called I AM!

He is called The Man of Sorrows, A Friend of Sinners, The Gift of God, The Unspeakable Gift, God Blessed Forever.

He is called The Light of the World, A Quickening Spirit, The Firstfruits of Them That Sleep, The First Begotten of the Dead, The Resurrection and the Life—160!

He is called The Head of the Corner, The Head of the Church, The Head of Every Man, The True Light Which Lighteth Every Man Which Cometh Into the World.

He is called The Rose of Sharon, The Lily of the Valley, The One Altogether Lovely, The Fairest Among Ten Thousand, The Bright and Morning Star.

He is called The Power of God, The Wisdom of God, The Gift of God, The Word of God, The Image of God, The Lamb of God Which Taketh Away the Sins of the World, God's Elect.

He is called The First and the Last, The Beginning and the End, Alpha and Omega, Ancient of Days, King of Kings and Lord of Lords, Blessed and Only Potentate, God With Us, God Our Saviour, The Only Wise God Our Saviour, The Lord Which Is, Which Was, Which Is to Come.

He is called The Almighty.

He is called The Son of Mary, The Son of Man, The Son of David, The Son of Abraham, The Son of the Blessed, The Son of Righteousness, The Son of the Highest, My Son, The Son of God, The Son of the Living God, God's Dear Son, The Son of His Love, The Only Begotten Son of God, and This Is My Beloved Son in Whom I Am Well Pleased!

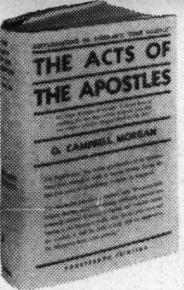
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Pearls of Paradise

(Continued from page 7)

A Warless World

Two hundred and three names and I am not done! I have saved the crowning name until last, without which my rosary would be incomplete. The most promising, prophetic and exalted name by which our Lord is called is that great name given Him by the prophet Isaiah seven hundred years before He came, and the first name given to our Lord in the Bible, the pearl of all the prophecies, the world's one hope for a better tomorrow: A world without war!

"It shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it . . . And they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

"All the armor of the armed warrior, and all the garments rolled in blood; but this shall be with burning and fuel of fire . . . For the earth shall be full of the knowledge of the Lord, as the waters cover the sea . . . He shall judge among the nations . . . And my people shall dwell in a peaceable habitation, and in secure dwellings, and in quiet resting places. . . . For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. . . . They shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it . . . The zeal of the Lord of hosts will perform this."

And the Reason?

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace!" Two hundred and eight names! One hundred and nine more gems, jewels and pearls than my Mohammedan friend had on his cord of gold!

Pearls of Paradise, Pearls of Prophecy, Pearls of Peace—proclaiming the pre-existent, eternal and never-changing Christ—"the same yesterday, and to day, and for ever."

" . . . who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man . . . by whose stripes ye were healed."

Hallelujah 'tis done, I believe on the Son,
I am saved by the BLOOD of the crucified one!
And my rosary is done!

The Great Confession

"Great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." And finally, when back on the throne in His heavenly home, John the Revelator heard the "angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands: Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing . . . unto him that sitteth upon the throne, and unto the Lamb for ever and ever!"

"Wherefore God also hath highly exalted him, and given him a name which is above every name . . . and set him at his own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come . . . That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus

Christ is Lord, to the glory of God the Father."

We are now ready to make the great confession of Simon Peter, "Thou art the Christ, the Son of the living God."

The Way of Salvation

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." For "if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." Not when you die, not next year, month or week, not tomorrow—NOW! "Behold, now is the accepted time; behold, now is the day of salvation."

"And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." "Lord, I believe; help thou mine unbelief."

Day Star From on High

I wrote them all down as the train carried me on the long journey from Washington to Miami, where I spoke on the succeeding Sabbath at a mass meeting in the White Temple at which William Jennings Bryan presided, where for the first time I wore my invisible rosary, and used my gems, jewels and pearls to glorify the Son of God.

As I climbed the heights of

glory in exaltation of our Lord, the presiding officer, seated on the platform, was visibly affected. He made no effort to display or conceal it, but the audience observed it. At the close Mr. Bryan arose and said, "I never saw the King in all His beauty until now."

Mrs. Bryan was a wheel-chair invalid and unable to attend the meeting. Despite the fact that the hour of adjournment was late and another engagement was to be filled at the First Presbyterian Church at the evening service, Mr. Bryan insisted that I go along to his home at Villa Serena, five miles out, and repeat a certain portion of the address to Mrs. Bryan, who had been impatiently awaiting his return, promising to take me in his car to the evening service. What occurred at the bedside of Mary Bryan, when, for the first time she saw "The Day Star from on high," is forbidden, as when Jesus said to the disciples who were with Him on the Mount of Transfiguration, "Tell the vision to no man." It was an undiscovered pearl.

The next day Mr. Bryan wrote me a letter, repeating what he had urged at his home, saying, "I want to have printed your address of yesterday on 'Pearls of Paradise.' . . . It is the greatest argument for the divine origin of Christianity and the divinity of Jesus that I have ever heard or read. I hope the world can hear this message."

I continued giving the address, at the International Bible Con-

ference, Winona Lake, in leading churches, Boston to Los Angeles, several times in my home city, Rochester, New York, and at scores of Chautauqua assemblies from coast to coast, reminded by Mr. Bryan again and again, "You must print it!"

Upon his death, July, 1925, as his body was lowered into mother earth in Arlington Cemetery, Washington, I resolved to print it. It has since gone around the world.

"Print It! Print It!"

Here it is after thirty years! Multitudes who have heard it have said, "Print it." Many pastors have asked for and been sent a copy, and were I to include the letters from those who have been blessed by it, whose faith has been restored by it, reactions from those who have heard it delivered, they would fill a book.

I conclude with two: In a Pacific Coast campaign as chairman of the World Peace Commission, when I was announced to give the "Pearls of Paradise" in Portland, there came to my hotel a former well-known evangelist, who was a member of J. Wilbur Chapman's Simultaneous Revival.

He volunteered to drive me to the meeting. He had left the ministry, quit the church and rejected everything he used to preach, and classed Christ with Mohammed, Buddha, and other moral teachers. I prayed for him and myself all the way to the meeting, while he did the talking. On the return trip to the hotel he

spoke not a word. After midnight he returned to my room, threw himself on his knees, wept like a child and cried, "I have found Him of whom Moses and the Prophets wrote . . . Jesus, the Son of God."

On one occasion the late Dr. Clarence A. Barbour, president of Brown University and my pastor at the Lake Avenue Baptist Church, Rochester, New York, for eighteen years, where I was his deacon, was in my audience. No one would think of Dr. Barbour as an emotional man, but how deep the current of his life ran, only those who loved him knew. He tarried until most of the congregation had departed, took my hand and with deep emotion, said, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

Are you wearied with the length of the "Pearls of Paradise"?

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

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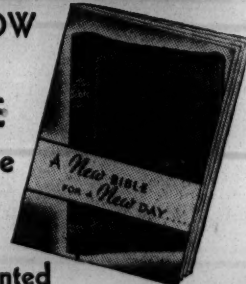
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